



**COLORADO**

**Office of the State Architect**

Department of Personnel & Administration

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**State Buildings Program**

**Emergency Controlled Maintenance Program**

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**Memo for Project Completion**

OSA/State Buildings Programs

1525 Sherman Street, Room 112

Denver CO 80203

Notification of Completion of Emergency Project.

Project Name: \_\_\_\_\_

Project Number: EM \_\_\_\_\_

Total Appropriation: \$ \_\_\_\_\_

Total Expenditures \$ \_\_\_\_\_

Project Balance \$ \_\_\_\_\_

Signature: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

**Do not write below this line**

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**For State Buildings Program use only:**

Project Start Date: \_\_\_\_\_

Project Completion Date: \_\_\_\_\_